



**PROVIDING  
CONTINUING  
EDUCATION  
OPPORTUNITIES  
FOR SONS AND  
DAUGHTERS  
OF IUPAT  
MEMBERS**



INTERNATIONAL UNION OF  
PAINTERS AND ALLIED TRADES  
S. FRANK "BUD" RAFTERY  
SCHOLARSHIP AWARDS

Mail to  
IUPAT Scholarship Committee  
7234 Parkway Drive  
Hanover, MD 21076

Phone: (410) 564-5900  
Fax: 1-866-656-4125

**INTERNATIONAL  
UNION OF  
PAINTERS AND ALLIED  
TRADES  
S. FRANK "BUD"  
RAFTERY  
SCHOLARSHIP AWARDS**





# S. Frank "BUD" Raftery

IUPAT Member 1935—1986

General President

March 1965—June 1984

At the 25th General Convention held in Washington, DC, in August 1984, to honor his service to the International Union all his adult life, and his accomplishments and progressive thinking, a resolution was passed creating the S. Frank "Bud" Raftery Scholarship Fund.

At the 27th General Convention held Washington, DC, in August 1994, General President A. L. "Mike" Monroe and the General Executive Board, who believe strongly in the principles for which the Scholarship Fund was created, and the need to continue and enhance this Convention theme of Organizing, Education and Training designed to bring all of our members and their families into the strategic planning and operation of our International Union through educational programs, passed a resolution to increase the S. Frank "Bud" Raftery Scholarship Fund to \$20,000, allowing for (10) scholarships of \$2,000.00 annually.

This fine program is available to sons, daughters, or legally adopted dependents of IUPAT members in good standing to apply for scholarships.

All applicants must submit an essay, not less than 1,000 or more than 2,000 words on an essay topic selected by the IUPAT Scholarship Committee.

The selected topic for 2020 is as follows:

### The Benefit of Constituency Groups

Retaining market share in the many areas of work that the IUPAT does is of great importance for the growth of our Union. However, simply focusing on market share retention and growth is not enough. New member recruitment, existing member retention, and member advocacy supported by our African American, Latino, Women, and Youth IUPAT Constituency Groups, are key areas that the IUPAT recognizes as vital components to facilitate the successful growth of our Union.

The membership of the IUPAT continues to grow in diversity. The aforementioned IUPAT Constituency Groups provide an area for our members to network for the needs of their peers and communities. How do constituency groups aid in promoting inclusion, advocacy, and growth of our membership? Also, explain why it is of benefit to the IUPAT to support these groups.

The scholarship awards are contingent upon the student attending a certified college, university, voc. tech./trade or other such institutes of higher learning. Award winners must enroll in the school of their choice within a year of the award date or forfeit the award.

Details and an application form are carried in a fall issue of the "Painters and Allied Trades Journal." The deadline for essays to reach the International Union Headquarters is March 31, 2020 and winners will be announced in May 2020.

**PLEASE NOTE: PREVIOUS SCHOLARSHIP WINNERS OF THIS AWARD OR THE MONROE/WILLIAMS SPORTS SCHOLARSHIP AWARD ARE NOT ELIGIBLE TO APPLY, DEPENDENTS OF IUPAT INTERNATIONAL STAFF, GENERAL OFFICERS OR FUND ADMINISTRATORS AND EMPLOYEES.**



Mail to  
IUPAT Scholarship  
Committee  
7234 Parkway Drive  
Hanover, MD 21076

Phone: (410) 564-5900  
Fax: 1-866-656-4125

#### APPLICATION FORM (must be submitted with the essay)

Last 4 SSN/SIN \_\_\_\_\_ List the college, university, voc. tech. school, or other institution of higher learning you are attending or planning to attend.

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth \_\_\_\_\_

Single/Married \_\_\_\_\_

Date of Graduation \_\_\_\_\_

Briefly describe the course of study you intend to pursue and the educational goals you have established for yourself.

IUPAT Local Union Number of parent who is a member \_\_\_\_\_

IUPAT Member's Name \_\_\_\_\_

Member's Signature \_\_\_\_\_

Member's SSN/SIN \_\_\_\_\_ Date \_\_\_\_\_

**Only the last four digits of the member's SSN/SIN are required.**